San Diego Unified School District Project Stabilization Agreement (PSA) <u>Pre-Job Conference Form</u>



| General Contractor Information | | |
|---|--|--|
| Prime Contractor: | Straight Line General Contractors, Inc | |
| Address: 4747 Oceanside Blvd Suite C Oceanside, CA 92056 | | |
| Phone: (760) 630-7112 | | |
| Fax: (760) 630-70 | 662 | |
| Contractor's License Number: 760964 | | |
| Will the Prime Contractor (PC/GC) Perform PSA Covered Work: Yes | | |

Project InformationMeeting InformationProject Name:
Joint Use Field at Gage ESMeeting Date:Contract Number:
CZ-18-0855-23Meeting Time:
1:00 pmContract Amount:
\$1,792,000.00Meeting Location:
TBDConstruction Start Date:
October 8, 2018Meeting Location:
TBD

The Scope of Work to Be Performed

Convert DG field into a turf field. Install concrete switch-back ramp, relocate existing backstops.

Equipment to Be Utilized on Job

Hand tools, ladders, skid steers, heavy equipment

| Jobsite Information | |
|--|----------------------------------|
| Address: 6811 Bisby Lake Ave San Diego, CA 92119 | |
| Phone: | Jobsite Labor Rep: Dave Williams |
| Fax: | Jobsite Safety Rep: Mark Kepley |
| Project Manager: Dave Williams | Manpower to be Ordered By: |
| Job Superintendent: Jeff Kepley | Liz Chittenden |

| Jobsite Scheduling Information | | |
|--------------------------------|---|--|
| Number of Shifts: 1 | Start / Stop Times: 7:00 am to 3:30 pm | |
| Pay Day: Varies between subs | Ending Day of Pay Period: Varies between subs | |

| Jobsite Facilities | | |
|---|--|--|
| Location(s) of First Aid Facilities: Project trailer | | |
| Location(s) of Sanitary Facilities: Project lay down area | | |
| Location(s) of Drinking Water Facilities: Project trailer | | |
| Description of Jobsite Parking: Project lay down area and public street parking | | |
| Name of Selected Hospital: Sharp Grossmont Hospital | | |
| Address: 5555 Grossmont Center Dr La Mesa, CA 91942 | | |
| Phone Number: (619) 740-6000 | | |

| Manpower Estimates | | |
|-------------------------------|-------------|----------------|
| <u>Craft</u> | <u>Peak</u> | <u>Average</u> |
| Boilermakers | | |
| Bricklayers | | |
| Carpenters | | |
| Cement Mason | 6 | 2 |
| Drywall Finishers | | |
| Electricians | 2 | 1 |
| Elevator Constructors | | |
| Fire Sprinkler Fitter | | |
| Floor Covers | | |
| Glaziers | | |
| Gunite Worker Union Local | | |
| 345 | | |
| Heat and Frost Insulators | | |
| Iron Workers | 6 | 2 |
| Laborers | 2 | 2 |
| So Cal Laborers | | |
| Environmental Workers | | |
| Landscape, Irrigation, | 8 | 3 |
| Underground and Specialty | 0 | ى ك |
| Piping | | |
| Laborers' International Union | | |
| of N.A. Highway & Street | | |
| Stripers' | | |
| Operating Engineering | 8 | 2 |
| Painters | 2 | 1 |
| Pipefitters | | |
| Plumbers | 2 | 1 |
| Sheet Metal Workers | | |
| Plasterers | | |

| Plaster Tenders | | |
|----------------------------|---|---|
| Roofers and Water proofers | | |
| Teamsters | 2 | 1 |
| Tile / Marble / Terrazzo | | |
| Tradeshow and Sign Craft | | |

Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the Project Stabilization Agreement. We ask the unions to have these referral procedures posted at their hiring halls in order to be in full compliance with the law.

All work assignments below are proposed assignments. Any craft in disagreement with proposed assignments may submit written documentation, within 14 days after the Pre-job Conference, to justify their claim to the work involved. The contractors will review all responses, if any.

After the review, the contractor(s) shall make all assignment permanent. Any craft who has a disagreement with these final assignment(s) may file a jurisdictional dispute consistent with Article 8, Work Assignments and Disputes of the Project Stabilization Agreement.

| Jurisdictional Assignments | | |
|---|---|--|
| <u>Type of Work</u> | <u>Work Assignment</u> | |
| Scope/Name of Contractor | Craft/Classification & LU # | |
| All Time Fence Co., Inc. | SW Regional Council of Carpenters Local 547 | |
| Cats Excavating, Inc Grading Equipment | Operating Engineers Local 12 | |
| Cats Excavating, Inc Grading Labor | Labors Local 89 | |
| Cats Excavating, Inc Grading | Teamsters Local 166 | |
| DLG Contractors - Bathroom partitions | SW Regional Council of Carpenters Local 547 | |
| Golden Triangle Land Surveyor - Survey | IUOE Local 12 | |
| I O Environmental | Local 345 | |
| Paul J Construction Corp - Plumbing | Plumbers & Steamfitter Local 230 | |
| Paul J Construction Corp - Plumbing Excave | tion Operating Engineers Local 12 | |
| PEG Enterprises, Inc Electrical | IBEW Electrical Workers 569 | |
| PEG Enterprises, Inc Electrical Excavation Operating Engineers Lo | | |
| Quality Reinforcing, Inc Rebar | Ironworker's Local 229 | |
| RAP Engineering, Inc AC Paving handwork Laborer Local 89 | | |
| RAP Engineering, Inc AC Paving equipment Operating Engineers Local 12 | | |
| Straight Line G.C., Inc Cleanup | Laborer Local <mark>89</mark> | |
| Straight Line G.C., Inc Install BMP's | Laborer Local <mark>89</mark> | |
| Straight Line G.C., Inc Concrete | Cement Masons Local 500 | |
| Straight Line G.C., Inc Concrete placement Laborer Local 89 | | |

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| Jurisdictional Assignments | |
|---|--|
| <u>Type of Work</u> Scope/Name of Contractor | <u>Work Assignment</u> <u>Craft/Classification & LU #</u> |
| Straight Line G.C., Inc Concrete excavating | Operators Local 12 |
| B&M Painting Contractors, Inc Painting | Painters Local 1399 |
| SLGC, Inc Waterproofing | Local 45 |
| I O Environmental - Equipment | Operators Local 12 |
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| Subcontractor | Subcontractors to Be Utilized | | |
|---|-------------------------------|--|--|
| Subcontractor Name: All Time Fence Compa | ny, Inc. | | |
| Jurisdictional/Scope of Assignment: Fencing | | | |
| Address: 2301 Auto Parkway Escondido, CA | v 92029 | | |
| Phone Number: (760) 740-9070 | License Number: 810637 | | |
| Estimated Starting Date: TBD | Estimated Ending Date: TBD | | |
| Manpower to Be Order By: Santos Magallan | es | | |
| Subcontractor Name: Cats Excavating, Inc. | | | |
| Jurisdictional/Scope of Assignment: Earthwo | ork | | |
| Address: 1944 54th Street San Diego, CA 92 | | | |
| Phone Number: (619) 264-4125 | License Number: | | |
| Estimated Starting Date: TBD | Estimated Ending Date: TBD | | |
| Manpower to Be Order By: Nita | I | | |
| Subcontractor Name: DLG Contractors | | | |
| lurisdictional/Scono of Assignment: | | | |
| Address: P.O. Box 2361 Alpine, CA 91903 | aruuons | | |
| Phone Number: (619) 456-2992 | License Number: 988588 | | |
| Estimated Starting Date: TBD | Estimated Ending Date: TBD | | |
| Manpower to Be Order By: Desiree | I | | |
| Subcontractor Name: Golden Triangle Land | Surveyors | | |
| Jurisdictional/Scope of Assignment: Surveyir | | | |
| Address: 1298 Navel Place Vista, CA 92081 | ' ' 9 | | |
| Phone Number: (760) 758-7725 | License Number: N/A | | |
| Estimated Starting Date: TBD | Estimated Ending Date: TBD | | |
| Manpower to Be Order By: Willard Hall | | | |
| | | | |
| Subcontractor Name: I O Environmental & Infrastructure, Inc. Jurisdictional/Scope of Assignment: Landscape / Irrigation | | | |
| Addross | | | |
| 2040 Adams Ave San Diego, CA 92110 | | | |
| Estimated Starting Date: TBD | Estimated Ending Date: TBD | | |
| Mannawar ta Ra Ordar By: | | | |
| Dennis | | | |

| Subcontractor Name: Paul J. Construction Corp. | | |
|---|----------------------------|--|
| Jurisdictional/Scope of Assignment: Plumbin | g | |
| Address: 29521 Ynez Rd Temecula, CA 925 | 53 | |
| Phone Number: (951) 225-9546 | License Number: 865017 | |
| Estimated Starting Date: TBD | Estimated Ending Date: TBD | |
| Manpower to Be Order By: Laura | | |
| Subcontractor Name: PEG Enterprises, Inc. | | |
| Jurisdictional/Scope of Assignment: Electrica | al | |
| Address: 9133 Chesapeake Dr San Diego, C | XA 92123 | |
| Phone Number: (858) 598-5798 | License Number: 1002104 | |
| Estimated Starting Date: TBD | Estimated Ending Date: TBD | |
| Manpower to Be Order By: Tipa | | |
| Subcontractor Name: Quality Reinforcing, Inc |). | |
| Jurisdictional/Scope of Assignment: Rebar | | |
| Address: 13275 Gregg St. Poway, CA 92064 | | |
| Phone Number: (858) 748-8400 | License Number: 683317 | |
| Estimated Starting Date: TBD Estimated Ending Date: TBD | | |
| Manpower to Be Order By: Jessica | | |
| Subcontractor Name: RAP Engineering, Inc. | | |
| Jurisdictional/Scope of Assignment: Asphalt | Paving | |
| Address: 503 E. Mission Rd. San Marcos, C | A 92069 | |
| Phone Number: (760) 233-2980 | License Number: 880956 | |
| Estimated Starting Date: TBD | Estimated Ending Date: TBD | |
| Manpower to Be Order By: Tammy | | |
| Subcontractor Name: Straight Line General Contractors, Inc. | | |
| Jurisdictional/Scope of Assignment: Concrete | | |
| Address: 4747 Oceanside Blvd Ste C Oceanside, CA 92056 | | |
| Phone Number: (760) 630-7112 | License Number: 760964 | |
| Estimated Starting Date: 10/5/18 | Estimated Ending Date: TBD | |
| Manpower to Be Order By: Elizabeth | | |
| | | |

| Subcontractor Name: B&M Painting Contractors, Inc. | | | |
|--|----------------------------|--|--|
| Jurisdictional/Scope of Assignment: Painting | | | |
| Address: 74850 Alta Loma Dr 29 Palms CA 92277 | | | |
| Phone Number: (760) 310-5667 | License Number: | | |
| Estimated Starting Date: H68 | Estimated Ending Date: H68 | | |
| Manpower to Be Order By: Bill | | | |
| Subcontractor Name: | | | |
| Jurisdictional/Scope of Assignment: | | | |
| Address: | | | |
| Phone Number: | License Number: | | |
| Estimated Starting Date: | Estimated Ending Date: | | |
| Manpower to Be Order By: | | | |
| Subcontractor Name: | | | |
| Jurisdictional/Scope of Assignment: | | | |
| Address: | | | |
| Phone Number: | License Number: | | |
| Estimated Starting Date: | Estimated Ending Date: | | |
| Manpower to Be Order By: | | | |
| Subcontractor Name: | | | |
| Jurisdictional/Scope of Assignment: | | | |
| Address: | | | |
| Phone Number: License Number: | | | |
| Estimated Starting Date: Estimated Ending Date: | | | |
| Manpower to Be Order By: | | | |
| Subcontractor Name: | | | |
| Jurisdictional/Scope of Assignment: | | | |
| Address: | | | |
| Phone Number: License Number: | | | |
| Estimated Starting Date: Estimated Ending Date: | | | |
| Manpower to Be Order By: | | | |